

SAVE THE **DATE**

**UTAH
PROSTART
STATE FINALS &
INDUSTRY CAREER FAIR**



INDUSTRY PASSPORT

★ ★ ★ **TO SUCCESS** ★ ★ ★

**SOUTH TOWNE EXPO CENTER
MARCH 8, 2016**

9:00AM - 3:00PM



INVITATION TO EXHIBIT



The Utah Restaurant Association invites you to exhibit as a part of Utah ProStart State Championships and Industry Career Fair to be held at the South Towne Expo Center Tuesday, March 8, 2016.

ProStart students from all over the state will be attending and participating in this event. ProStart is a two-year, curriculum based program that teaches Juniors and Seniors in High School all the skills needed enter the workforce in management level positions. Graduates of the ProStart program are cooking on the line of restaurants such as Current Fish & Oyster, Log Haven, Pago and running food and beverage programs in Retirement Homes, and Hospitals.

The value in recruiting employees from the ProStart program is demonstrated in this statistic: Only 17% of graduating high school seniors will go on to seek out higher education.

The ProStart program provides invaluable training for these very employable graduates.

- Utah ProStart State Championship
- Recruit Students For Employment
- Recruit Students For Higher Education
- Exhibit As A Vendor
- Legislation 101 - Building Industry Through Effective Relationships & Policy
- ServSafe Manager Certification
- Booth Spaces Available At \$250.00

Please contact the Utah Restaurant Association by **Friday, February 26th 2016** to participate as an exhibitor with the next leaders of our Industry during the Utah ProStart State Finals and Industry Career Fair.

801.274.7309

info@UtahRestaurantAssociation.org

www.UtahRestaurantassociation.org

Utah Restaurant Association
Waterbury Office Plaza
5645 South Waterbury Way #D-203
Salt Lake City, Utah 84121



The Utah Restaurant Association's **PROSTART STATE FINALS** and Industry Career Fair



- Tuesday March 8, 2016 9:00am - 3:00pm
- ProStart State Championships
- 50 booths
- Booths size 10' x 10'
- \$250 URA Members
- Exhibitors may buy up to 5 booths
- All exhibitors must be approved through the URA
- Booth locations are assigned on a first come reservation
- Contracts & payment must be provided by **February 26, 2016** in order to secure your companies booth(s).
- Please contact the Utah Restaurant Association to secure your attendance at The ProStart State Championship and Industry Career Fair.
- Legislation 101- how you can make a difference

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INDUSTRY CAREER FAIR EXHIBIT RESERVATION FORM



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Salt Lake City, Utah 84121

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Date _____ 2015

COMPANY NAME _____

Address _____

City _____

Telephone (_____) _____ Email _____

Local Agent or Representative to assist in management of exhibit or answer inquiries:

Name _____ Address _____

City _____ State _____ Zip Code _____

Please reserve us _____ booths (5 maximum) for the Taste Utah Expo to be held in Salt Lake City at the South Towne Expo Center on March 8, 2016. We agree to abide by all regulations. The booth(s) requested are the (list booth number): 1st choice _____ 2nd choice _____ 3rd choice _____. If the preferred both space is not available, the URA agrees to contact us about other booth arrangements. We understand booth scheduling is on a 1st come 1st serve basis.

Booth Rental includes: Draping, signage & 1 table. JP Display will facilitate the show. They will be sending you information on pricing for additional exhibit requests.

_____ @ \$250.00 per booth (URA Member) \$ _____

TOTAL ENCLOSED \$ _____

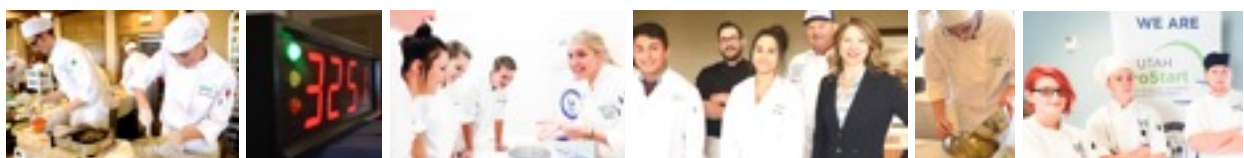
*I have read and understand the "Rules And Regulations" included in the registration packet and agree to abide by them.

Authorized Signature _____ Company _____

Credit Card # _____ Expiration Date _____

Zip Code _____ CVV _____

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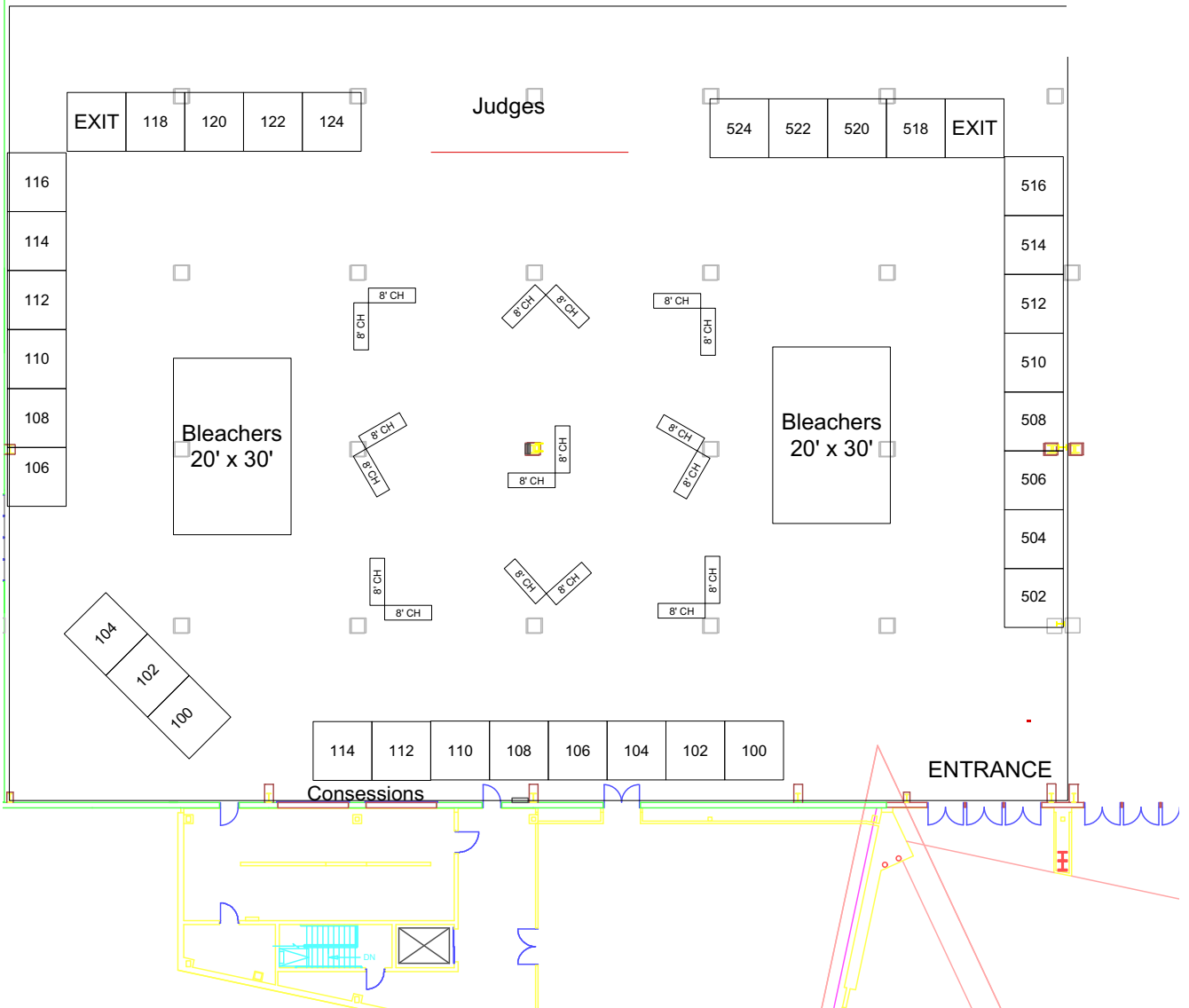


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10' X 10'
 BOOTHS
 10' AISLES

ProStart & Restaurant Expo
SOUTH TOWNE EXPO CENTER
HALL 5
2016

Confidential
 Property
 Of Jp Display



RULES AND REGULATIONS OF THE EXHIBITS

All exhibits and exhibitors are subject to the following rules and regulations.

ASSIGNMENT OF CONTRACT

Booth space will be allocated at the discretion of the exhibit manager with due regard to grouping of exhibitors and date upon which application for booth space was received. The decision of the exhibit manager with respect to allocation of booth space will be final and binding upon all exhibitors no change in location of booth space will be considered by the manager after 30 days prior to show date.

SPACE

The exhibit booth arrangement is shown by the diagram in the exposition announcement. Dimensions and location of each booth are believed to be accurate, but only warranted to be approximate.

CONTRACT ACCEPTANCE

The applicant agrees that unless and until the contract for Exhibit space is accepted by the management and mailed to the exhibitor, it shall become binding upon both the management and the exhibitor with respect to space assigned and the use thereof and all other matters included in the contract and the Exhibit Rules and Regulations.

SUBLETTING SPACE

The subletting assignment or apportionment of the whole or any part of contracted space(s) by any exhibitor is prohibited. Exhibitors may not permit any other party to exhibit in his spaces any goods other than those produced and handled by the contracting exhibitor, nor permit the solicitation of business by others within his space. Advertising material or signs or persons or firms other than those actually renting the space(s) are prohibited.

TERMINATION OF EXPOSITION

Should the premises in which the show is to be held become in the sole judgment of the Management, unfit for occupancy or should the show be materially interfered with by reason of strike, picketing, boycott, embargo, injunction, war, riot, emergency declared by Government Agency, or any other act beyond the control of the manager, the Contract of Exhibit Space may be terminated. The Management will not incur any liability for damages sustained by exhibitor as a result of such termination. In the event of such termination, the exhibitor expressly waives such liability and agrees that the management shall have no obligation to except to refund the exhibitors a prorated share of the aggregate amount received by the Management (as rental for exhibit space for said show, after deducting all costs and expenses in connection with the show including a reasonable reserve for claims, such deductions being hereby specifically agreed to by the exhibitor.)

WITHDRAWAL

Because of time restraints, any exhibitor choosing to withdraw from the Event will be liable for the full cost of booth space. "No Show" will be responsible for the full amount charged for booth space.

ARRANGEMENT OF EXHIBITS

Standard booth backgrounds and side rails and a standard identification booth sign are provided without charge. Exhibits not conforming to these specifications, or which in design, craftsmanship, or operation are otherwise found objectionable in the opinion of the Management, will be prohibited. No exhibit will be allowed to interfere with the light, space, or view of another and exhibit must not exceed 8 feet in height at the rear and no higher than the side drapes. The Exhibit Manager reserves the right in the best interest of the show to relocate selected space in areas other than that selected by Exhibitor.

GENERAL RESTRICTIONS

Electrical or other mechanical apparatus must be muffled so noise does not interfere with other exhibitors. No combustible decorations shall be used at any time. Volatile explosives or other inflammable matter or any substance prohibited by the law or insurance carriers are not permitted on the premises. Distribution of material and samples other than professional literature and products is strictly prohibited. The Management reserves the right to restrict an exhibit which might be considered undesirable. This restriction includes article conduct dress of models printed matter or anything objectionable to Management as a whole. All points not specifically covered are subject to the decision of the Management.

LIMITATION OF LIABILITY

The Management, any of its staff members or the owners, employees or representatives of the show site, will not be responsible for any loss, injury, or damage, including that by fire and theft, which may occur to an exhibitor or to his agents, or employees or to this or their property or wares, arising from any cause whatsoever, prior, during and subsequent to the period of the show. Each exhibitor, by signing an Application and Contract to Exhibit, expressly understands that he releases the Management and the show facility from and agrees to indemnify against any and all claims for any loss, injury or damages.

INSURANCE

Exhibitors wishing to insure their materials, goods and or wares on display against theft, damage by fire, accident, loss or liability of any kind, must do so at their own expense.